



15TH ANNIVERSARY

THE ALBERTA WATER COUNCIL IS CELEBRATING ITS 15TH ANNIVERSARY! WE WOULD BE DELIGHTED IF YOU JOIN US TO HELP US CELEBRATE THIS MILESTONE, ALONG WITH CURRENT AND FORMER BOARD MEMBERS, SUPPORTERS, AND STAFF.

THURSDAY **07** NOVEMBER
2019

**RECEPTION INCLUDING HOST BAR AND HORS D'OEUVRES
6:00 P.M. – 8:30 P.M.**

Wales Room, 10TH Floor. Edmonton Federal Building (9820 107 St NW)

Please RSVP at cmcinnis@awc-casa.ca by October 28

HONOURABLE JASON NIXON, MINISTER OF ENVIRONMENT AND PARKS HAS BEEN INVITED TO ADDRESS THE GROUP.

A BRIEF PROGRAM WILL BEGIN AT 7:30 P.M.

